

## **Notices: Holy Trinity, 30 May 2010**

**Welcome to the All Hallows School Choir!**

Pot Luck following the liturgy. All welcome.

- The Spring **Parish Auction** will take place on the 19<sup>th</sup> of June. For Tickets and or contributions, contact Alfred, Lyn or Marie.
- Applications for Anglican **summer camp** for children at the Lavrock are available with Father Gerald.
- In the process of spring cleaning remember to donate your “stuff” to **the parish flea markets**. Contact Mary Jane Norman or Albert Wilson.

The parish web page has a new look. Check it out at [www.anglicanresurrection.com](http://www.anglicanresurrection.com).

If you notice, the liturgical deacon is wearing a new **dalmatic**. The dalmatic garment has been in use since the 2<sup>nd</sup> century, and is worn by a deacon in the Eucharistic liturgy. In our liturgy it will function to clearly indicate the liturgical deacon, and also to add liturgical colour to the worship.

The use of a “**prayer bowl**” (a musical instrument) has been introduced to the Wednesday Eucharist to indicate the times for silent meditation & contemplation after the homily and after communion.

Male **violence against women** is a serious issue in our homes, communities and workplaces, yet there is still a lack of acknowledgment and ownership of this crime. The subject is still very much taboo and although the severity of it in this province is alarming, to say the least, it is still very much a silent issue. For more info, visit the website [www.respectwomen.ca](http://www.respectwomen.ca)

**If you know of any group or organization that would like to have lunch in our café**, or an evening function (on a small scale until our multi-purpose rooms are built!), contact Fr.Gerald or Bob Bishop.

Children or families that prefer not to join in the dance at the beginning of the liturgy, can meet the others in the Emmaus Café at the end of the dance.

***When an occasion keeps you away from the gathered church on Sunday, (especially with long weekends and summer holidays upon us) please ensure your regular offering is maintained. This is crucial for the week to week operating of the parish.***

*The Lord Jesus calls us to be a welcoming and Spirit-filled community. As we gather from Sunday to Sunday, and throughout the week, please make the opportunity to greet and love those whom you don't YET know.*

**“Come and see” (John 1:39)**. Remember to pray about and encourage your family and friends to share in our community of faith.

**Envelopes:** for any new comers to our parish family, and a reminder for the rest of us, your responsible financial contribution to the parish is of course very important. Envelopes are available on table at entrance to Oratory. For automatic deposit, talk to Winston Bishop or Alfred Efford.

**“The search for meaning** has never been more crucial than it is today as technology threatens to undermine the dignity of the human person. With the challenges of the new science and the complexities of a postmodern culture, the freedom to choose Christ as truth and life is becoming increasingly difficult. It is not unreasonable to say that the postmodern person is consumed with progress, success and achievement at the expense of authentic human identity. Becoming more alienated from the source of life, the contemporary person is losing touch with the pulse of life. The vast amount of information instantaneously available today stretches the postmodern person in various directions. Attracted by the marvels of technology which promise a better life, the human person is often torn apart from within and quenched of energy by the lures of progress, frantically seeking identity in the face of pervasive alienation. The resurgence of interest in religion, the various forms of spirituality, including new age spirituality, and the desire to reconnect with the earth, all suggest that and the twenty-first century person is in search of meaning and identity. Yet, the desire for authentic identity is thwarted by the very nature of the search itself, as people scramble through

the overload of information via internet and mass communication to find an answer to their question, "who am I"? The contemporary person has come to know more about things and less and less about him or her self - about what makes human persons unique and different." Ilia Delio

**THE HOLY EUCHARIST** is celebrated in the Oratory on Sundays at 11am, and Wednesdays at 12:15.  
**CHRISTIAN MEDITATION** (Lectio Divina) is practiced on Sundays at 6:30pm, and Wednesdays at 11:30am.

**BREAKFAST BIBLE STUDY**, Sundays at 9am.

**TUESDAY NIGHT BIBLE STUDY** at 7:30pm.

**MIDDAY PRAYER** is said daily in Café at 11am.

**SPIRITUAL READING GROUP**: Wednesdays at 2pm.

**BEREAVEMENT SUPPORT GROUP**: 1<sup>st</sup> Friday of month at 7pm.

**THE EMMAUS CAFÉ** is open daily (except Saturdays) from 11am to 2pm, serving lunch and refreshments.

**Next SENIORS CAFÉ**: first Thursday of month at 2pm.

**Next YOUTH CAFÉ** : 1<sup>st</sup> & 3<sup>rd</sup> Saturdays at 6:30pm

**Next POT LUCK LUNCH**: last Sunday of month.

**Next PARISH Cooked BREAKFAST**: 3<sup>rd</sup> Sunday of each month at 9am

Wireless Internet available in Cafe

### **Parish Leadership Team**

**Administrator**: Alfred Efford 786-4117;

**Wardens**: Lyn Clarke 786-1798; Boyd Greenland 786-7480

**Treasurer**: Winston Bishop: 528-1394;

**Emmaus Room Café**: Bob Bishop 528-4669;

**Ministry to sick & shut-ins**: Deacon Gladys Harvey 528-4247;

**Bereavement Support Group**: Floy Doull 786-6142;

**Seniors Café**: Father Paul Bishop 528-1021;

**Youth Café**: Kerri Morgan 786-1459;

**Children's Church**: Rev'd Linda Budden 786-9236

**New Members**: Deacon Janet Pardy 786-0228

**Music Director**: Valerie Westcott;

**Sexton**: Albert Wilson 786-2975

### **Our HOUSE for the Church**

**ORATORY** (or place of prayer) Because we recognize that the "Church" is the people, we want to avoid calling our building or any part of it the "church." The place where the church gathers for prayer is called the "Oratory", which is Latin for "place of prayer." The Oratory is designed with the principles of equality of celebration, participation verses spectation, and flexibility of liturgical space. The altar table and the ambo (table of the Word) are placed at opposite ends of the oratory to enable liturgical action to take place in the whole of the oratory. Sitting in the "round," with the use of chairs, also enables the gathered community not only to be drawn into the liturgy, but to face one another and to acknowledge Christ's presence in the other. True and authentic prayer leads to adoring Christ in the face of one another.

**Emmaus Café**: The "gathering" area is called the "Emmaus Room" to reflect the Gospel resurrection story of the road to Emmaus – it was in the context of hospitality (over a meal) that the two disciples recognized the Risen Jesus. Our Emmaus Room is a hospitality room built around a fireplace. We envision this room in a café concept open to our people and to the region (regardless of denomination or social status) serving lunch and refreshments. Our vision is to have a facility that offers the opportunity for the community to gather, a place where we can grow in friendship and love.